



Scholarship Application

North Dakota Grain Dealers Educational Foundation



*“Established by the North Dakota Grain Dealers Association
to provide opportunities for agribusiness education in North Dakota”*

ELIGIBILITY

Student must be majoring in one of the following curriculums: **(PLEASE CIRCLE THE COLLEGE, CURRICULUM AND OPTION OF STUDY IN WHICH YOU WILL BE ENROLLED.)**

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| <u>Bismarck State College:</u> | Agriculture Industry & Technology Agriculture Transfer |
| <u>Bottineau – Dakota College of Bottineau:</u> | Agriculture Transfer |
| <u>Dickinson State University:</u> | Agricultural Studies – Business/Marketing OR Soil Science Agriculture Sales and Service: Agribusiness Management Agriculture Transfer |
| <u>New Town Fort Berthold Community College:</u> | Agribusiness Sales & Service Agriculture Transfer |
| <u>Wahpeton North Dakota State College of Science:</u> | Crop Production Sales and Service Agriculture Transfer Agriculture Systems Management (NDSU Transfer) |
| <u>Williston State College:</u> | Ag Business Sales and Management Agriculture Transfer Agronomy Technician |

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| <u>Fargo - NDSU College of Agriculture, Food Systems and Natural Resources</u> |
| Agribusiness: Agrifinance, Marketing or Management option |
| Agricultural Economics |
| Agricultural Systems Management: Business or Applied Technology option |
| Crop & Weed Science: Weed Science or Biotechnology option |
| Food Science |
| Soil Science |

The completed application and three Reference Evaluations must be received by NDGDEF at 118 Broadway N, Suite 606, Fargo, ND 58102 **BY SEPTEMBER 30, 2010.**

The selection committee policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.

Major emphasis will be given students planning careers in grain marketing, agronomy and related agribusiness.

AWARDS

Awards are expected to be \$750 per student per year at a rate of \$375 per semester. Awards will be announced about October 10th for the then-current academic year. Funds will be administered through the financial aid office or other appropriate department at the college.

PERSONAL INFORMATION

- 1. Name: _____ Soc Sec # _____
 Last First Middle (Optional)
- 2. Age: _____ Sex: _____ Marital Status: _____ # of Dependents (including self & spouse) _____
- 3. Current address: _____
- 4. Current phone #: _____
- 5. Permanent (home) address: _____
- 6. Name of parent or guardian: _____
- 7. Parent or guardian address: _____
- 8. Occupation of parent or guardian: _____
Size of farming operation if applicable (optional): _____
- 9. Number of brothers: _____ Older _____ Younger _____ # in college now
- 10. Number of sisters: _____ Older _____ Younger _____ # in college now

PREVIOUS EDUCATION

- 11. Grade School _____ City _____
- 12. High School _____ City _____
- 13. High School Rank: _____ of _____ in class. Year graduated: _____
- 14. Higher education:
 - a. College _____ City _____
Years completed _____ Degree earned _____ Grade Point Average _____
 - b. College _____ City _____
Years completed _____ Degree earned _____ Grade Point Average _____
 - c. How many semesters do you have left until graduation, including the current fall semester? _____

ACTIVITIES & ACHIEVEMENTS

- 15. What has been the nature and extent of your participation in activities of your school, community and other organizations?

- 16. List any special recognitions or awards you have received: _____

FINANCIAL NEED

23. Complete the following statement for school year _____ to _____
 (MM/DD/YYYY) (MM/DD/YYYY)

| EXPENSES | | RESOURCES | | |
|--|----------|---|----------|------------|
| Tuition & Fees | \$ _____ | Savings | | |
| Room & Board | \$ _____ | -total you have | \$ _____ | XXXXXXXXXX |
| Books & Supplies | \$ _____ | -allocated for your school term | | \$ _____ |
| Incidentals (clothing, transportation, recreation, etc.) | \$ _____ | Aid from parents/relatives | | \$ _____ |
| Total..... | \$ _____ | Scholarships and grants for this school term which you are certain to receive | | \$ _____ |
| | | Loans for this school term which you are certain to receive | | \$ _____ |
| | | Part-time work during school term | | \$ _____ |
| | | Other sources (specify) _____ | | \$ _____ |
| | | Total: | | \$ _____ |

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ _____

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid? _____

REFERENCES

Give the names, positions and addresses of three persons (not relatives) as references. It is preferable at least one be a person for whom you have worked. **Please give each of your references an Applicant's Reference Evaluation sheet with instructions to forward it directly to the Foundation office at 118 Broadway N, Suite 606, Fargo, ND 58102-4985 (FAX 701-235-1026)**

| | NAMES AND POSITIONS | ADDRESS |
|----|----------------------------|----------------|
| 1. | _____ | _____ |
| | _____ | _____ |
| 2. | _____ | _____ |
| | _____ | _____ |
| 3. | _____ | _____ |
| | _____ | _____ |

I understand this application is for the current school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid. I also agree if I am offered and accept an award from North Dakota Grain Dealers Education Foundation, NDGDEF may use my name, photograph, the name of my community, the name and address of the postsecondary institution I am attending in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet).

Date: _____ Signature of Applicant _____

Submit application along with your photograph to the Foundation office at 118 Broadway N, Suite 606, Fargo, ND 58102