



# Scholarship Application

## North Dakota Grain Dealers Educational Foundation



*“Established by the North Dakota Grain Dealers Association  
to provide opportunities for agribusiness education in North Dakota”*

### ELIGIBILITY

Student must be majoring in one of the following curriculums: **(PLEASE CIRCLE THE COLLEGE, CURRICULUM AND SPECIALIZATION OF STUDY IN WHICH YOU WILL BE ENROLLED.)**

<b><u>Bismarck State College:</u></b>	Agriculture Industry & Technology Agriculture Transfer
<b><u>Bottineau – Dakota College of Bottineau:</u></b>	Agriculture Transfer
<b><u>Dickinson State University:</u></b>	Agricultural Studies – Business/Marketing or Soil Science Agriculture Sales and Service: Agribusiness Management Technology in Agriculture  Agriculture Transfer
<b><u>New Town Fort Berthold Community College:</u></b>	Agribusiness Sales & Service Agriculture Transfer
<b><u>Wahpeton North Dakota State College of Science:</u></b>	Crop Production Sales and Technology Agriculture Transfer Agriculture Systems Management (NDSU Transfer)
<b><u>Williston State College:</u></b>	Ag Business Sales and Management Agriculture Transfer Agronomy Technician

<b><u>Fargo - NDSU College of Agriculture, Food Systems and Natural Resources</u></b>	
<b>Agribusiness:</b>	Management, Agribusiness Marketing or Agribusiness Financing specialization
<b>Agricultural Economics</b>	
<b>Agricultural Systems Management:</b>	Business or Applied Technology specialization
<b>Plant Science - Crop &amp; Weed Science:</b>	Weed Science or Biotechnology specialization
<b>Food Science</b>	
<b>Soil Science</b>	

The completed application and three Reference Evaluations must be received by NDGDEF at 118 Broadway N, Suite 606, Fargo, ND 58102 **BY SEPTEMBER 30, 2011.** ***PLEASE NOTE: Our office is moving August 24, 2011 to: 1325 23<sup>rd</sup> St S, Fargo, ND 58103***

The selection committee policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.

**Major emphasis will be given students planning careers in grain marketing, agronomy and related agribusiness.**

### AWARDS

Awards are expected to be \$750 per student per year at a rate of \$375 per semester. Awards will be announced about October 10<sup>th</sup> for the then-current academic year. Funds will be administered through the financial aid office or other appropriate department at the college.

**PERSONAL INFORMATION**

- 1. Name: \_\_\_\_\_ Soc Sec # \_\_\_\_\_  
                    Last                      First                      Middle                      (Optional)
- 2. Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Marital Status: \_\_\_\_\_ # of Dependents (including self & spouse) \_\_\_\_\_
- 3. Current address: \_\_\_\_\_
- 4. Current phone #: \_\_\_\_\_
- 5. Permanent (home) address: \_\_\_\_\_
- 6. Name of parent or guardian: \_\_\_\_\_
- 7. Parent or guardian address: \_\_\_\_\_
- 8. Occupation of parent or guardian: \_\_\_\_\_  
Size of farming operation if applicable (optional): \_\_\_\_\_
- 9. Number of brothers: \_\_\_\_\_ Older                      \_\_\_\_\_ Younger                      \_\_\_\_\_ # in college now
- 10. Number of sisters: \_\_\_\_\_ Older                      \_\_\_\_\_ Younger                      \_\_\_\_\_ # in college now

**PREVIOUS EDUCATION**

- 11. Grade School \_\_\_\_\_ City \_\_\_\_\_
- 12. High School \_\_\_\_\_ City \_\_\_\_\_
- 13. High School Rank: \_\_\_\_\_ of \_\_\_\_\_ in class. Year graduated: \_\_\_\_\_
- 14. Higher education:
  - a. College \_\_\_\_\_ City \_\_\_\_\_  
Years completed \_\_\_\_\_ Degree earned \_\_\_\_\_ Grade Point Average \_\_\_\_\_
  - b. College \_\_\_\_\_ City \_\_\_\_\_  
Years completed \_\_\_\_\_ Degree earned \_\_\_\_\_ Grade Point Average \_\_\_\_\_
  - c. How many semesters do you have left until graduation, including the current fall semester? \_\_\_\_\_

**ACTIVITIES & ACHIEVEMENTS**

- 15. What has been the nature and extent of your participation in activities of your school, community and other organizations?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 16. List any special recognitions or awards you have received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**FINANCIAL NEED**

23. Complete the following statement for school year \_\_\_\_\_ to \_\_\_\_\_  
 (MM/DD/YYYY) (MM/DD/YYYY)

<b>EXPENSES</b>		<b>RESOURCES</b>	
Tuition & Fees	\$ _____	Savings	
Room & Board	\$ _____	-total you have	\$ _____ XXXXXXXXX
Books & Supplies	\$ _____	-allocated for your school term	\$ _____
Incidentals (clothing, transportation, recreation, etc.)	\$ _____	Aid from parents/relatives	\$ _____
Total.....	\$ _____	Scholarships and grants for this school term which you are certain to receive	\$ _____
		Loans for this school term which you are certain to receive	\$ _____
		Part-time work during school term	\$ _____
		Other sources (specify) _____	\$ _____
		Total:	\$ _____

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ \_\_\_\_\_

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid? \_\_\_\_\_  
 \_\_\_\_\_

**REFERENCES**

Give the names, positions and addresses of three persons (not relatives) as references. It is preferable at least one be a person for whom you have worked.

**Please give each of your references an Applicant's Reference Evaluation sheet with instructions to forward it directly to the Foundation office at 118 Broadway N, Suite 606, Fargo, ND 58102-4985 (FAX 701-235-1026)**  
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NAMES AND POSITIONS	ADDRESS
1. _____	_____
2. _____	_____
3. _____	_____

I understand this application is for the current school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid. I also agree if I am offered and accept an award from North Dakota Grain Dealers Education Foundation, NDGDEF may use my name, photograph, the name of my community, the name and address of the postsecondary institution I am attending in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet).

Date: \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

**Submit application along with your photograph to the Foundation office at 118 Broadway N, Suite 606, Fargo, ND 58102**  
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