

**MANAGERS' HARVEST BREAK
GOLF TOURNAMENT
JAMESTOWN COUNTRY CLUB
SEPTEMBER 9, 2011**

SCHEDULE OF EVENTS

7:45 – 9:30 am **Buffet Breakfast available for purchase in the Clubhouse. (\$8.00 includes tax & tip)**

7:45 – 9:15 am **Registration, Team Captains Check-In** for hole assignment in Clubhouse. **YOU MUST BE REGISTERED TO GET A HOLE ASSIGNMENT!**

Purchase a mulligan for \$20 to the Education Fund. One per team.

9:25 am **Foursomes assemble** outside Clubhouse for announcements.

9:30 am Shotgun Start Tee-Off Time

11 am- 2 pm **Lunch available for purchase outside clubhouse (\$5.00)**

4:15 pm **Banquet & Awards Program – Clubhouse**

CoBank will be sponsoring the beverage carts roaming the course.

Special thanks to the following
AWARD/PRIZE DONORS
(Special drawings for Elevator Employees only)

- | | |
|----------------------------------|--------------------------------|
| ❖ Ag States Group | ❖ Ecolab – Robert Ness |
| ❖ Agassiz Seed and Supply | ❖ EideBailly |
| ❖ AgCountry Farm Credit Services | ❖ Holiday Inn of Fargo |
| ❖ Bjerke Bros., Inc. | ❖ Midwest Pest Control |
| ❖ Blue Cross Blue Shield of ND | ❖ ND Grain Inspection |
| ❖ Canadian Pacific Railway | ❖ Northern Plains Rail Service |
| ❖ Cargill | ❖ Rivard's Turf & Forage |
| ❖ CNA Surety | ❖ Rosen's Inc. |
| | ❖ State Bank & Trust |
| | ❖ Victor Lundeen Co. |

TOURNAMENT CO-SPONSORS

- 🏆 ADM-Benson Quinn
- 🏆 Cargill
- 🏆 CHS
- 🏆 Dakota Missouri Valley & Western Railroad
- 🏆 FCStone, LLC
- 🏆 FGDI, A Division of AGREX Inc.
- 🏆 Lansing Trade Group, LLC
- 🏆 Northern Plains Railroad
- 🏆 Northern Sun, Division Of ADM
- 🏆 Red River Valley & Western Railroad

SPECIAL CONTESTS & AWARDS

- 🏆 Trophies for Best Team Scores (gross & net)
- 🏆 Sportsmen Awards
- 🏆 Longest Putt Awards (holes 1, 16 & 17)
- 🏆 Closest to Pin Awards (holes 1 & 4)
- 🏆 Longest Drive Awards (holes 5, 15, 17 & 18)
- 🏆 Closest to the Pin on 2nd Shot (holes 2, 3 & 18)
- 🏆 Shortest Drive from the tee that comes to rest on the fairway (hole 16)

**NORTH DAKOTA
GRAIN DEALERS ASSOCIATION**



**39th Annual
MANAGERS' Harvest
Break Golf
Tournament**

Due to James River flooding, we will be playing holes 1-5 and 15-18 twice. Because of this, we are limited to 88 golfers

**Friday, September 9, 2011
Jamestown Country Club**

PRE-REGISTRATION FORM

Golf packages and banquet ticket \$5.00 per person higher at the door

_____ Foursome With Two Carts	\$290.00	\$ _____
<i>(Includes registrations, banquet tickets, green fees and carts)</i>		
_____ Twosome With One Cart	\$145.00	\$ _____ *
<i>(Includes registrations, banquet tickets, green fees and cart)</i>		
_____ Single Golfer With Cart	\$ 85.00	\$ _____ *
<i>(Includes registration, banquet ticket, green fees and cart)</i>		
_____ Single Golfer – No Cart	\$ 50.00	\$ _____ *
<i>(Includes registration, banquet ticket and green fee)</i>		
_____ Banquet Only - \$15.00		\$ _____

of _____ *(will NOT be golfing – attending banquet only - list names below)*

_____ (name) _____ (town)

_____ (name) _____ (town)

Total (Check enclosed payable to NDGDA) \$ _____

NOTE: Cost of breakfast & lunch not included & will be collected by JCC

GOLFER NAMES - GRAIN DEALERS MEMBERS AND SUPPLIERS ONLY!

(Please circle the name of person responsible for picking up & returning cart keys)

1. Team Captain:

_____ (name) _____ (employer) _____ (town)

_____ (title) _____ (telephone #) _____ (handicap)**

2. _____

_____ (name) _____ (employer) _____ (town)

_____ (title) _____ (telephone #) _____ (handicap)**

3. _____

_____ (name) _____ (employer) _____ (town)

_____ (title) _____ (telephone #) _____ (handicap)**

4. _____

_____ (name) _____ (employer) _____ (town)

_____ (title) _____ (telephone #) _____ (handicap)**

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← **BREAKFAST AVAILABLE** →
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_____ # planning to have breakfast at the clubhouse (**NOT** included in golf package – **for planning purposes only**)
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*Threesomes, twosomes, and singles will be paired up at the clubhouse.

**Under the scramble handicap system, if you don't list a handicap, it will cost your team four strokes.

REGISTRATION INSTRUCTIONS

COMPLETE AND RETURN REGISTRATION AND CHECK(S) FOR ARRIVAL AT THE ASSN. OFFICE
NO LATER THAN SEPTEMBER 7, 2011!

*****PLEASE NOTE: NDGDA is moving*****

August 24, 2011

If mailing on or before August 23, 2011:

118 Broadway N Ste 606, Fargo, ND 58102

If mailing after August 23, 2011:

1325 23rd St S Ste A, Fargo, ND 58103

⇒ **YOU MUST REGISTER TO RECEIVE A HOLE ASSIGNMENT**
⇒ **NO STEEL SPIKES ARE ALLOWED ON THE GOLF COURSE!**

1. Make sure **ALL** your team members **CAN** attend **BEFORE** registering them.
2. Make sure registration money is sent in for **ALL** four team members. If all registrations are not received **PRIOR** to the tournament, your team will **NOT** be considered pre-registered and any team member(s) paying the day of the tournament will be charged the higher registration fee. The team captain will also have to report to the **ON-SITE REGISTRATION TABLE** before getting a hole assignment.
3. Please indicate a **HANDICAP** for each team member. If one is not given, it will cost the team four strokes.
4. Please indicate on the registration form how many team members plan on eating **BREAKFAST** at the Clubhouse. This will help the clubhouse staff in preparation.
5. **ONLY TEAM CAPTAINS** are to check in at the pre-registered table to pick up banquet tickets for his team and get a hole assignment. Please do not check in until you know for sure your whole team is there.
6. Those who register the day of the tournament and/or don't have a complete foursome, should stop in at the **ON-SITE REGISTRATION TABLE**. When the registration/banquet ticket and green fees have been paid, the "strays" will be assembled into a foursome. One team member will be designated as the captain. The captain will report to the PRE-REGISTERED table to get a hole assignment.