



# Scholarship Application

## North Dakota Grain Dealers Educational Foundation



*“Established by the North Dakota Grain Dealers Association  
to provide opportunities for agribusiness education in North Dakota”*

The completed application and **three Reference Evaluations** must be received by NDGDEF at 1325 23<sup>rd</sup> St S, Suite A, Fargo, ND 58103 **BY SEPTEMBER 29, 2017**.

*The selection committee policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.*

### **AWARDS**

Awards are expected to be \$750 per student for academic year at the rate of \$375 per semester. Awards will be announced about October 12<sup>th</sup> for the then-current academic year. Funds will be administered through the financial aid office.

### **ELIGIBILITY:**

Student must be majoring in one of the following curriculums:

	<u>Check One (required)</u>
<b><u>Bismarck</u></b> State College	
Agriculture Industry & Technology (Agronomy) .....	
Agriculture Transfer .....	
<b><u>Bottineau</u></b> – Dakota College at Bottineau	
Agriculture Transfer .....	
<b><u>Devils Lake</u></b> – Lake Region State College	
Precision Agriculture.....	
<b><u>Dickinson</u></b> State University	
Agricultural Studies	
Business/Marketing.....	
International Agri-Business .....	
Soil Science.....	
Agriculture Sales & Service	
Agricultural Business Management .....	
Technology in Agriculture .....	
Agriculture Transfer .....	
<b><u>Fargo</u></b> – NDSU College of Agriculture, Food Systems and Natural Resources	
Agribusiness and Applied Economics	
Agricultural Economics .....	
Agribusiness.....	
Economics.....	
Agricultural and Biosystems Engineering	
Agricultural and Biosystems Engineering.....	
Agricultural Systems Management .....	
General Agriculture.....	
Microbiological Sciences	
Microbiology.....	
Biotechnology .....	
Plant Sciences	
Crop & Weed Sciences .....	
Food Science .....	
Horticulture .....	
Soil Science .....	
<b><u>Valley City State University</u></b>	
Business Administration – Agribusiness Concentration .....	
<b><u>Wahpeton</u></b> – North Dakota State College of Science	
Crop Production Sales & Technology .....	
Agriculture Transfer .....	
<b><u>Williston</u></b> State College	
Agriculture Business & Industry .....	
Agriculture Transfer .....	

**Major emphasis will be given students planning careers in grain marketing, agronomy and related agribusiness.**

**PERSONAL INFORMATION**

- 1. Name: \_\_\_\_\_ Soc Sec # \_\_\_\_\_  
                    Last                      First                      Middle                      (Optional)
- 2. Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Marital Status: \_\_\_\_\_ # of Dependents (including self & spouse) \_\_\_\_\_
- 3. Current address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_
- 4. Current phone #: \_\_\_\_\_
- 5. Permanent (home) address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_
- 6. Name of parent or guardian: \_\_\_\_\_
- 7. Parent or guardian address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_
- 8. Occupation of parent or guardian: \_\_\_\_\_  
Size of farming operation if applicable (optional): \_\_\_\_\_
- 9. Number of brothers: \_\_\_\_\_ Older                      \_\_\_\_\_ Younger                      \_\_\_\_\_ # in college now
- 10. Number of sisters: \_\_\_\_\_ Older                      \_\_\_\_\_ Younger                      \_\_\_\_\_ # in college now

**PREVIOUS EDUCATION**

- 11. Grade School \_\_\_\_\_ City \_\_\_\_\_
- 12. High School \_\_\_\_\_ City \_\_\_\_\_
- 13. High School Rank: \_\_\_\_\_ of \_\_\_\_\_ in class. Year graduated: \_\_\_\_\_
- 14. Higher education:
  - a. College \_\_\_\_\_ City \_\_\_\_\_  
Years completed \_\_\_\_\_ Degree earned \_\_\_\_\_ Grade Point Average \_\_\_\_\_
  - b. College \_\_\_\_\_ City \_\_\_\_\_  
Years completed \_\_\_\_\_ Degree earned \_\_\_\_\_ Grade Point Average \_\_\_\_\_
  - c. How many semesters do you have left until graduation, including the current fall semester? \_\_\_\_\_

**ACTIVITIES & ACHIEVEMENTS**

- 15. What has been the nature and extent of your participation in activities of your school, community and other organizations? (Use separate sheet if necessary)
  
  
  
  
  
  
  
  
  
  
- 16. List any special recognitions or awards you have received: (Use separate sheet if necessary)
  
  
  
  
  
  
  
  
  
  
- 17. What are your favorite leisure time activities? (Use separate sheet if necessary)

18. What work experiences have you had? (Use separate sheet if necessary)

19. Military service experience \_\_\_\_\_ Rank at discharge \_\_\_\_\_

**CAREER INTENTIONS**

20. Number the areas of interest in order of your preference  
(#1 most preferred - #6 least preferred)

- a. \_\_\_\_\_ Country elevator management
- b. \_\_\_\_\_ Other grain merchandising
- c. \_\_\_\_\_ Other agribusiness management
- d. \_\_\_\_\_ Other agricultural sales
- e. \_\_\_\_\_ Farming and/or ranching
- f. \_\_\_\_\_ Other (Please specify)

21. Write a paragraph or two indicating your career plans:

Attach or email to [cwelle@ndgda.org](mailto:cwelle@ndgda.org)  
your good, clear  
photograph here  
(suitable for  
reproduction in our  
Association publication).

We prefer head or  
head & shoulder view  
without a hat.

22. In which college program are you enrolled in or intend to enroll in seeking this scholarship?

Name of College

\_\_\_\_\_

Major: \_\_\_\_\_

Specialization or Area of Concentration: \_\_\_\_\_

**FINANCIAL NEED**

23. Complete the following statement for school year \_\_\_\_\_ to \_\_\_\_\_  
 (MM/DD/YYYY) (MM/DD/YYYY)

<b>EXPENSES</b>		<b>RESOURCES</b>	
Tuition & Fees	\$ _____	Savings	
Room & Board	\$ _____	-total you have	\$ _____ XXXXXXXXX
Books & Supplies	\$ _____	-allocated for your school term	\$ _____
Incidentals (clothing, transportation, recreation, etc.)	\$ _____	Aid from parents/relatives	\$ _____
Total.....	\$ _____	Scholarships and grants for this school term which you are certain to receive	\$ _____
		Loans for this school term which you are certain to receive	\$ _____
		Part-time work during school term	\$ _____
		Other sources (specify) _____	\$ _____
		Total:	\$ _____

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ \_\_\_\_\_

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid?  
 \_\_\_\_\_

**REFERENCES**

Give the names, positions and addresses of three persons (not relatives) as references. It is preferable at least one be a person for whom you have worked.

**Please give each of your references an Applicant's Reference Evaluation sheet with instructions to forward it directly to the Foundation office at 1325 23<sup>rd</sup> St S, Suite A, Fargo, ND 58103-3723 (FAX 701-235-1026)**

NAMES AND POSITION	ADDRESS (including city, state, zip)
1. _____	_____
2. _____	_____
3. _____	_____

I understand this application is for the current school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid. I also agree if I am offered and accept an award from North Dakota Grain Dealers Education Foundation, NDGDEF may use my name, photograph, the name of my community, the name and address of the postsecondary institution I am attending in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet).

Date: \_\_\_\_\_ Signature \_\_\_\_\_

**Submit application along with your photograph to the Foundation office at 1325 23<sup>rd</sup> St S, Suite A, Fargo, ND 58103  
 We must receive the application and reference forms by **SEPTEMBER 29, 2017****