



Scholarship Application

North Dakota Grain Dealers Educational Foundation



*“Established by the North Dakota Grain Dealers Association
to provide opportunities for agribusiness education in North Dakota”*

The completed application and **three Reference Evaluations** must be received by NDGDEF at 2417 N University Dr, Suite A, Fargo, ND 58102 **BY SEPTEMBER 30, 2019**.

The selection committee policy does not advocate, permit, nor practice discrimination on the basis of sex, race, color, national origin or handicapping condition.

AWARDS

Awards are expected to be \$1,000 per student for academic year at the rate of \$500 per semester. Awards will be announced in mid-October for the then-current academic year. Funds will be administered through the financial aid office.

ELIGIBILITY:

Student must be majoring in one of the following curriculums:

	<u>Check One (required)</u>
<u>Bismarck</u> State College	
Agriculture Industry & Technology (Agronomy)	
Farm & Ranch Management (Agribusiness)	
Agriculture Transfer	
<u>Bottineau</u> – Dakota College at Bottineau	
Agriculture Transfer	
<u>Devils Lake</u> – Lake Region State College	
Precision Agriculture	
<u>Dickinson</u> State University	
Agricultural Studies	
Business/Marketing	
International Agri-Business	
Soil Science	
Agriculture Sales & Service	
Agricultural Business Management	
Technology in Agriculture	
Agriculture Transfer	
<u>Fargo</u> – NDSU College of Agriculture, Food Systems and Natural Resources	
Agribusiness and Applied Economics	
Agricultural Economics	
Agribusiness	
Economics	
Agricultural and Biosystems Engineering	
Agricultural and Biosystems Engineering	
Agricultural Systems Management	
Precision Agriculture	
General Agriculture	
Microbiological Sciences	
Microbiology	
Biotechnology	
Plant Sciences	
Crop & Weed Sciences	
Food Science	
Horticulture	
Soil Science	
<u>Valley City State University</u>	
Business Administration – Agribusiness Concentration	
<u>Wahpeton</u> – North Dakota State College of Science	
Ag Business	
Agronomy	
Precision Agriculture	
Agriculture Transfer	
<u>Williston</u> State College	
Agriculture Business & Industry	
Agriculture Transfer	

Major emphasis will be given students planning careers in grain marketing, agronomy and related agribusiness.

PERSONAL INFORMATION

- 1. Name: _____ Soc Sec # _____
 Last First Middle (Optional)
- 2. Age: _____ Sex: _____ Marital Status: _____ # of Dependents (including self & spouse) _____
- 3. Current address: _____ City, State, Zip: _____
- 4. Current phone #: _____
- 5. Permanent (home) address: _____ City, State, Zip: _____
- 6. Name of parent or guardian: _____
- 7. Parent or guardian address: _____ City, State, Zip _____
- 8. Occupation of parent or guardian: _____
Size of farming operation if applicable (optional): _____
- 9. Number of brothers: _____ Older _____ Younger _____ # in college now
- 10. Number of sisters: _____ Older _____ Younger _____ # in college now

PREVIOUS EDUCATION

- 11. Grade School _____ City _____
- 12. High School _____ City _____
- 13. High School Rank: _____ of _____ in class. Year graduated: _____
- 14. Higher education:
 - a. College _____ City _____
Years completed _____ Degree earned _____ Grade Point Average _____
 - b. College _____ City _____
Years completed _____ Degree earned _____ Grade Point Average _____
 - c. How many semesters do you have left until graduation, including the current fall semester? _____

ACTIVITIES & ACHIEVEMENTS

- 15. What has been the nature and extent of your participation in activities of your school, community and other organizations?

- 16. List any special recognitions or awards you have received:

- 17. What are your favorite leisure time activities?

18. What work experiences have you had?

19. Military service experience _____ Rank at discharge _____

CAREER INTENTIONS

20. Number the areas of interest in order of your preference
(#1 most preferred - #6 least preferred)

- a. _____ Country elevator management
- b. _____ Other grain merchandising
- c. _____ Other agribusiness management
- d. _____ Other agricultural sales
- e. _____ Farming and/or ranching
- f. _____ Other (Please specify)

21. Write a paragraph or two indicating your career plans:

Attach or email to
oscheel@ndgda.org
your good, clear
photograph here
(suitable for
reproduction in our
Association publication).

We prefer head or
head & shoulder view
without a hat.

22. In which college program are you enrolled in?

Name of College

Major: _____

Specialization or Area of Concentration: _____

FINANCIAL NEED

23. Complete the following statement for school year _____ to _____
 (MM/DD/YYYY) (MM/DD/YYYY)

EXPENSES		RESOURCES		
Tuition & Fees	\$ _____	Savings		
Room & Board	\$ _____	-total you have	\$ _____	XXXXXXXXXX
Books & Supplies	\$ _____	-allocated for your school term	\$ _____	
Incidentals (clothing, transportation, recreation, etc.)	\$ _____	Aid from parents/relatives	\$ _____	
Total.....	\$ _____	Scholarships and grants for this school term which you are certain to receive	\$ _____	
		Loans for this school term which you are certain to receive	\$ _____	
		Part-time work during school term	\$ _____	
		Other sources (specify) _____	\$ _____	
		Total:	\$ _____	

What is the total of all financial aid for which you've already qualified for this school term (include scholarships, grants, loans, work study)? \$ _____

24. Are there any other circumstances, financial or otherwise, which you would like the committee to consider as an additional reason to grant aid? _____

REFERENCES

Give the names, positions and addresses of three persons (not relatives) as references. It is preferable at least one be a person for whom you have worked.

Please give each of your references an Applicant's Reference Evaluation sheet with instructions to forward it directly to the Foundation office at 2417 N University Dr, Ste A, Fargo, ND 58102-1820 (FAX 701-235-1026)

NAMES AND POSITION	ADDRESS (including city, state, zip)
1. _____	_____
2. _____	_____
3. _____	_____

I understand this application is for the current school year. Any breach in enrollment or other unsatisfactory performance in my course of study will result in cessation of aid. I also agree if I am offered and accept an award from North Dakota Grain Dealers Education Foundation, NDGDEF may use my name, photograph, the name of my community, the name and address of the postsecondary institution I am attending in press releases, public announcements, and other fundraising or promotional materials in all media (including the Internet).

Date: _____ Signature _____

Submit application along with your photograph to the Foundation office at 2417 N University Dr, Ste A, Fargo, ND 58102
We must receive the application and reference forms by SEPTEMBER 30, 2019